

#### Pastor:

Father Roselle Cyrille R. Azares Deacons: William Carson P.D. Michael Conlin P.D. Anthony Ruta P.D. Timothy Dunlop P.D.

#### **MASSES**

Saturday Vigil 5:00 pm (fulfils Sunday obligation) Sunday 9:00 am, 11:00 am 7:30pm

Monday 12:05 noon Tuesday 5:00 pm Wednesday -Friday 12:05 pm Saturday 10:00 am

## **Holy Hour**

Friday 11:00 - 12:00 noon in the main church

#### **CONFESSIONS**

Saturday 4:30 - 5:00 pm Sundays 30 minutes before each Mass or by appointment

#### **BAPTISM**

Call to make arrangements

#### **MARRIAGE**

Twelve months notice and Marriage Course usually required

# ST. MARGARET'S PARISH

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### **OFFICE HOURS:** Tuesday - Friday

9am to 5pm closed from 12 noon to 1:30pm Blessed Sacrament Chapel open during office hours for prayer and adoration.

			PARISH LIFE	
Parish Secretary:			Sandy D'Alessandro	
Custodian:			Jim Lamers	
Choirs	Saturday	5:00pm	Diana Swift	705-527-9999
	Sunday	9:00am	Adele Heins	705-526-8816
	Sunday	11:00am	Denise Tinney	705-322-3239
Finance Council			Pauline Brabant	
Floral Decorations			Katie Goulbourne & Ruth Dusome	
Greeters & Ushers			Shelley LeBoeuf	705-515-0113
Rectory Housekeeper			Katie Goulbourne	

GROUPS				
Sandra Morson	705-527-6375			
Teresa Marchildon	705-999-1926			
Robert Sykes	705-529-6718			
Lillian Latanville				
Carmelina Farrugia	705-549-4448			
Food Bank, donations, all inquiries	705-526-7585			
	Sandra Morson Teresa Marchildon Robert Sykes Lillian Latanville Carmelina Farrugia			

## ST. MARGARET'S CEMETERY

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Stephanie Kulczycki email: stmargaretscemetery@rogers.com 705-526-6313 ext. 5

#### **CHILDREN & YOUTH MINISTRIES**

Youth & Family Ministry
Catechesis of the Good Shepherd Patricia Stenton 705-956-0632
Conrad Stenton 705-529-1403
Children's Liturgy Katie Heffernan heffernankt@gmail.com



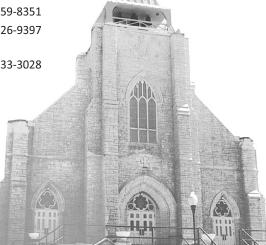
Natural Family Planning
Humanae Vitae Centre (Linda) 905-859-8351

Catholic Family Services 705-526-9397

Huronia Right-to-Life
(Michael Vanden Heuvel) 705-533-3028

## **SCHOOLS**

Monsignor Castex School 705-526-2831 Sacred Heart School 705-526-0107 St. Theresa's High School 705-526-1311



## Saturday June 13

Intentions of Anna Maria Creck-Parker Requested by Stephanie

**Sunday Masses** 

# Solemnity of the Most Holy Body and Blood of Christ Vigil Mass - Saturday June 13

+ Antoin Borysek

Requested by Tony & Janice

## **Sunday June 14**

+ Bridie Gannon

Requested by Dan and Norah Downey

# Eleventh Week in Ordinary Time Mass Intentions

## **Monday June 15**

+ Joe Lalonde

Requested by Bill and Barb Brennen

## **Tuesday June 16**

+ Cecile Quesnelle

Requested by Kathy and Patrick Blake

## Wednesday June 17

+ Maurice Lapointe

Requested by Theresa

## **Thursday June 18**

+ Ron Shiels

Requested by the family

## Friday June 19

+ Bridie Gannon

#### Saturday June

+Adjutor & Mary Belanger

Requested by Gilles & Miriam Belanger

**Sunday Masses** 

## 12th Sunday in Ordinary Time

## Vigil Mass - Saturday June

+ Joe Lalonde

Requested by Guy and Mary Belanger

## Sunday June

+ Bill & Betty Wakisti

Requested by the Gerard & Lana Lyons

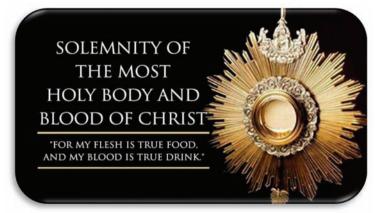
## **Prayer Requests**

## Please pray for those who have asked for prayers:

Shelley Smith; Stephen Roach; Anne Marie Radko; Anne Marie Calhoun; Gail LeClair; Brenda Toole; Dawn Sweeney; Vincentia Beelan; Nadine Adams; Christopher Johnson; Verna Goneau; Steven Laurin; Betty Laurin; Corwyn Opheders; Len Landrigan; Don McIssac; Jeannie; Joe and Jan Galaski

Please pray for recently deceased relatives & friends
Darlyn Hughes

## Sunday June 14th





#### LIVESTREAM

# Graduation Mass with CARDINAL THOMAS COLLINS

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St. Margaret's looks forward to the return of the celebration of the sacraments in our church. We continue to pray for those who are sick, those who have died and for all the front-line workers who are serving our community so faithfully.



## God for Us

Mystery does not mean we do not know anything about it. Rather, we know something, but we cannot know everything. And the greatest and most profound mystery of all is that of the Holy Trinity. Through Jesus our Lord, we know how God looks like. He revealed to us that God is one, but he is not alone, for he is a community of three Divine Persons – the Father, the Son and the Holy Spirit.

Although we specifically set aside one Sunday during the year to recall this dimension of our faith, everyday *is* a celebration of the Trinity. Instead of thinking about the Trinity in terms of a complicated equation to be solved, I believe that we might benefit more from considering an ancient approach to envisioning what the Trinity is all about. The Trinity is about God's ability to hug us!

While it might sound weird at first, the idea that the Trinity is about God's ability to hug us goes all the way back to the second-century theologian Irenaeus of Lyon. He said that the Son and the Holy Spirit are like two 'hands' of God. Although Irenaeus never actually used the term 'hug', the point of his illustration was to highlight how God acts 'outside' of God's self – how God creates, sustains everything and saves all creation.



This imagery about the hands of God can lead us to imagine God as the Divine Hugger. Irenaeus' thought on the Trinity reminds me of St. Peter's Basilica Piazza. The two

colonnades define the piazza. The elliptical centre of the piazza, which contrasts with the trapezoidal entrance, encloses the pilgrim with the 'maternal arms of the Mother Church'. In other words, Mother Church welcomes and hugs all her pilgrim children with her two colonnades or arms.

These images illustrate God as not some distant clockmaker or disinterested deity, but a deeply relational and personal Creator.

The whole theology of the Trinity and the 'hands of God' imagery of Irenaeus can be

summarized in three words: *God for us.* What the mystery of the Trinity tells us at its most basic core is that God's history is intertwined with ours. And God's love is not some abstract ideal or concept, but it is real and concrete.

In the book of Exodus, God reveals to Moses who God is: a God merciful and gracious, slow to anger and abounding in steadfast love and faithfulness (34: 6). This is an expression of a God who is deeply concerned with his people, a God who is for us and a God who will be there for us. Moses' response to God's revelation is to request forgiveness for his and his people's transgressions. Far too often, we like the Hebrews in the time of Moses, are quick to forget that the God who brought us into existence also continues to sustain us today. He never abandons us.

The Prologue of the Gospel of St. John states: *no one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known* (John 1:18). If we want to know what God is like, let us look at the Son, who is one hand of God active and present to all of us. We can look at his life and ministry as the concrete manifestation of what God is like and what we see is the truth that God desires nothing more than to draw near to us.

Yet the Incarnation is not the only sign of God's continued and close presence to us. Later in the Gospel of St. John, Jesus tells his disciples about the coming of the Holy Spirit, the Advocate, the one who will be ever present and guide us. If this were a play with stage instructions, then the script would read, 'Enter the Second Hand of God'. The Holy Spirit is the one who enables us to worship together as one. He is the hand that guides us back to the Father.

The Trinity is not a mystery to be analyzed but a reality to be lived. Our Triune God simply says our *God is for us*. Every time we make the sign of the cross, let us allow God to hug us. Where there is true love, there is God. So perhaps you too can hug people within your bubble to feel God's warm embrace. Fr. Roselle

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