



Pastor:
 Father Roselle Cyrille R. Azares
 Deacons: Anthony Ruta P.D.
 Timothy Dunlop P.D.
 William Carson P.D.

MASSES

Seating is on a first come first serve basis.

Weekday Masses:

Tuesday - Friday 12:05 noon
 Saturday 10:00 am
 Doors will open 15 minutes before mass begins

Sunday Masses:

Saturday Vigil 5:00 pm
 Sunday 9:00 am
 11:30 am
 7:30pm

Holy Hour:

Friday 11:00 am
 Doors will open 15 minutes before Holy Hour begins

Confessions:

Saturdays 4:30 - 4:55 pm
 Sundays 8:30 - 8:55 am &
 11 - 11:25 am

Baptism:

Call to make arrangements

MARRIAGE

Twelve months notice and Marriage Course usually required

ST. MARGARET'S PARISH

589 HUGEL AVENUE, MIDLAND, ONTARIO L4R 1W3

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FAX: 705-526-3800

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stmargaretsmi.archtoronto.org

OFFICE HOURS

Tuesday - Friday 9:30 am - 11:30 am & 2:30 - 4:30 pm

For parishioners to get mass intentions and other items.

Please call 705-526-6313 ext 1 and we will be happy to assist you with your other needs.

PARISH LIFE

Parish Secretary	Sandy D'Alessandro
Custodian	Jim Lamers
Choirs	Adele Heins
Saturday 5:00pm	Adele Heins
Sunday 9:00am	Diana Swift
Sunday 11:00am	Pauline Brabant
Finance Council	Pauline Brabant
Floral Decorations	Katie Goulbourne & Ruth Dusome
Greeters & Ushers	Shelley LeBoeuf
Rectory Housekeeper	Katie Goulbourne

GROUPS

Catholic Women's League	Sandra Morson	705-527-6375
Contemplative Prayer Group	Teresa Marchildon	705-999-1926
Knights of Columbus	Robert Sykes	705-529-6718
Legion of Mary	Lillian Latanville	
Marian Prayer Group	Carmelina Farrugia	705-549-4448
St. Vincent de Paul	Food Bank, donations, all inquiries	705-526-7585

ST. MARGARET'S CEMETERY

Burials, Plots, Niches, Monuments, Cleanings and all other services
 Stephanie Kulczycki email: stmargaretscemetery@rogers.com 705-526-6313 ext. 5

CHILDREN & YOUTH MINISTRIES

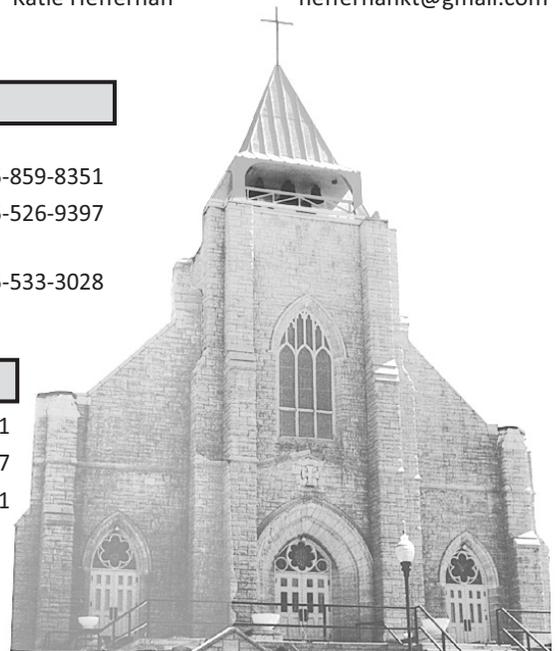
Youth & Family Ministry		
Catechesis of the Good Shepherd	Patricia Stenton	705-956-0632
	Conrad Stenton	705-529-1403
Children's Liturgy	Katie Heffernan	heffernankt@gmail.com

OTHER SERVICES

Natural Family Planning		
Humanae Vitae Centre (Linda)	905-859-8351	
Catholic Family Services	705-526-9397	
Huronian Right-to-Life		
(Michael Vanden Heuvel)	705-533-3028	

SCHOOLS

Monsignor Castex School	705-526-2831
Sacred Heart School	705-526-0107
St. Theresa's High School	705-526-1311



**Public Masses and Mass Intentions
at St. Margaret's**

Due to the government lockdown the celebration of public Masses at St. Margaret's is temporarily suspended.

Fr. Roselle will continue celebrating a private Mass daily for the intentions you see listed here, for all our parishioners and community, and for an end to this pandemic crisis.

We encourage parishioners to view online/livestream/televised Masses. Cardinal Collins will continue to celebrate a livestreamed Mass each day from St. Michael's Cathedral Basilica at 7:30am. A full list of Masses is available at www.archtoronto.org



Prayer Requests

Please pray for our recently deceased relatives & friends:

Fr. David Connolly OFM;
Mrs. Maria Guadalupe Pelayo Olvera

Please pray for:

Shelley Smith; Anne Marie Radko;
Nadine Adams; Nellie Kwapis;
Jan Galaski; Peter Pattenaude;
Sherry-Jane Jeffery;
Nicole Marchildon; Ewa Krystosik



The Pope's Prayer Intention

For February: *Violence Against Women*

We pray for women who are victims of violence, that they may be protected by society and have their sufferings considered and heeded.

World Day of the Sick – February

11th The World Day of the Sick began in 1992 by St. Pope John Paul II, at Lourdes. It is celebrated each year on February 11, Memorial of Our Lady of Lourdes. 2021 is the 29th World Day of the Sick. The theme this year is: "You have but one teacher and you are all brothers" (Mt 23:8).

In the midst of the turbulent waters of the ongoing pandemic we are especially reminded to pray for those around us who are sick, those who care for the sick and home-bound, our front-line workers and for an end to the pandemic.

You may read Pope Francis' message for this year's World Day of the sick at:

http://www.vatican.va/content/francesco/en/messages/sick/documents/papa-francesco_20201220_giornata-malato.html

**Marriage Sunday – February 13/14,
2021**

Cardinal Collins has designated the weekend of February 13/14, 2021 as Marriage Sunday in the Archdiocese of Toronto. This occasion provides an opportunity to honour husband and wife while saluting the faithfulness, sacrifice, and joy that comes with the marriage covenant. To those preparing for marriage, newlyweds, and those that have been companions on the journey for decades, we offer our prayers and best wishes in a special way this weekend.

Let us celebrate the tremendous contributions of married couples who continue to strengthen our faith community. Let us also pray and extend loving support to those who have lost a spouse or are struggling from a broken relationship. For more information and resources on marriage, visit: www.archtoronto.org/marriage



Tuesday February 9

+ Charles Maguire Sr.

Requested by Charles and Dolores Maguire

Wednesday February 10

St. Scholastica

+ Mr. and Mrs. Robert & Gail LeClair

Requested by the family

Thursday February 11

+ Mr. and Mrs. Robert & Gail LeClair

Requested by the family

Friday February 12

+ Mr. and Mrs. Robert & Gail LeClair

Requested by the family

Saturday February 13

+ Wladyslawa & Zygmunt Jastrzebski

Requested by Edward & Joanna

*Sixth Sunday in
Ordinary Time*

Vigil Mass - Saturday February 14

+ Mr. and Mrs. Robert & Gail LeClair

Requested by the family

Sunday February 15

+ Antonin & Ludmila Borysek

Requested by Tony and Janice

+ Stefania & Francisek Soltys

Requested by Edward & Joanna

missa pro populo



**February 7th-
Reflection**

Job 7: 1-7, 1 Cor 9: 16-23, Mark 1: 29-39

The readings for today cover two areas of extreme importance in today's secular society: the existence of the devil and evil spirits and something that we call universalism.

In today's Gospel

St. Mark points out on a number of occasions that Jesus went about healing and casting out demons. The existence of demons, or, evil spirits is something that is generally not believed today, either by Christians or non-Christians. There are many writers and theologians who claim that the devil and demons are simply words used to describe, not an actual being or beings, but rather used as a metaphor to express evil. Even the current head of the Jesuit Order, Fr. Arturo Sosa stated in a 2019 interview that the devil is only symbolic and does not represent a real person or being. These views not only contradict the Scriptural accounts we read today but the constant teaching of the Catholic Church.

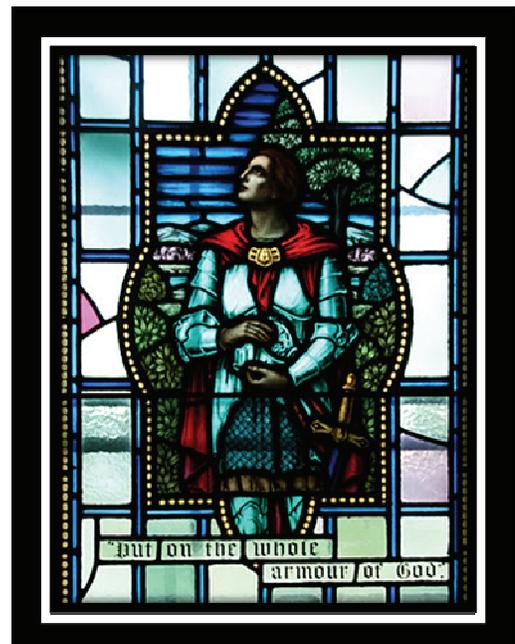
In the Catechism of the Catholic Church, paragraphs 391-395, the Church teaches that there is, in fact, a being called Satan and that the angels who followed him in rebellion against God became evil spirits through their own choice. The Gospels are simply filled with stories of Jesus casting out demons. If you think these beings aren't at work in today's society, just look at what happened in the U.S. Capitol on January 6th. A large group gathered to support President Trump became a violent mob that stormed the Capitol building. People were killed in this riot and there's little doubt, the enemy was urging some of these people on to commit these violent crimes.

Thankfully, Satan does not have unlimited power. We're told in the letter of James 4:7, *"..resist the devil and he will flee from you."* Our best protection against the power of the evil one is to remain faithful practitioners of our faith, to have a life of daily prayer and to worthily receive the sacraments. We are told in Ephesians 6:12 to *"Put on the whole armour of God that you may be able to stand against the wiles of the devil."* The spiritual armour referred to is what we receive when we live as faithful, prayerful Christians and Catholics.

In the second reading, we hear St. Paul say just a little further than our reading goes today, in verse 27, *"I pommel my body and subdue it, lest after preaching to others I myself should be disqualified."* In one Catholic Commentary we read, "Paul does not count on his call as an Apostle nor on his preaching to assure his salvation. He must live out his call to the very end."

There are those who profess a theory called "universalism." In effect, this theory holds that everyone goes to heaven. It is one of the biggest and best lies of the devil. If we all go to heaven, why was Jesus crucified, why bother going to Church, why pray or why read and follow Sacred Scripture teaching? Dr. Ralph Martin, a well-known Catholic evangelist, in a recent book stated that casual indifference to the topics of heaven and hell indicate a deep spiritual blindness.

We must never presume we will go to heaven. St. Paul tells us to work out our salvation in fear and trembling. Scripture tells us that salvation isn't granted all at once and then you simply coast for the rest of your life into heaven. It states rather that we must be concerned that we are living our daily lives in accordance with the teachings of Sacred Scripture and the Church. If we die in that state, then we have every hope that we will obtain eternity in heaven. Our reading from Job states: *"Remember that my life is a breath."* We must use the time we have to stay focused on our goal in this life, that is, to attain eternal life with Jesus in heaven. What could possibly be more important? Deacon Tony



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