

ST. MARGARET'S CHURCH

589 HUGEL AVENUE, MIDLAND, ONTARIO L4R 1W3

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Pastor: Father Roselle Cyrille R. Azares

Deacon: Anthony Ruta P.D.

Timothy Dunlop P.D.

William Carson P.D.

Parish Secretary: Sandy D'Alessandro

Custodian: Jim Lamers

He Lives!



Alleluia, Alleluia!!



OCTAVE OF EASTER
MASS INTENTIONS

Tuesday in the Easter Octave

April 6 + Stefania & Francisek Soltys
12:05 noon Requested by the Edward & Joanna

Wednesday in the Easter Octave

April 7 + Henry Landry
12:05 noon Requested by Elizabeth Landry & family

Thursday in the Easter Octave

April 8 + Alfreda Lenio
12:05 noon Requested by Lenio children & families

Friday in the Easter Octave

April 9
11am-12 noon Holy Hour
12:05 noon Deceased members of
the Marchildon family
Requested by the Lilliane & family

Saturday in the Easter Octave

April 10
10am + Anne Marie Calhoun
Requested by Norm & Rita Beaudry

***Second Sunday of Easter
Divine Mercy Sunday***

Saturday

April 10 Missa Pro Populo
Vigil Mass-5pm

Sunday

April 11 + William Ledoucer
9 am Requested by Marie, Susan & Nancy
11 am + Anne Marie Calhoun
Requested by Conrad & Patricia Stenton
5 pm Missa Pro Populo

**The Lord is Risen!
Alleluia!**



Christ is Risen

There were two reactions to the empty tomb. For Mary of Magdala, it indicated that some people had come to steal the body of Jesus: *They have taken away my Lord and I do not know where they have laid him.* On the other hand, Peter and the other disciple had a different reaction. They both ran to the tomb. They entered, they saw and they believed. For them, the empty tomb signified the resurrection. And they returned home believing.

The empty tomb is thus a two-fold invitation for us – an invitation *to believe* like Peter and the beloved disciple, and an invitation *to love* like Mary of Magdala.

First, the invitation to come to the tomb, like Peter and the beloved disciple, and to enter and see and believe.

To believe that another world is possible – not the world of Good Friday but that of Easter Sunday, not the world of violence but that of peace, not the world of fear but that of trust, not that of death but that of new life. Perhaps the signs of a new world are too few and far between. Therefore, it is difficult to believe that things can be different. There are only 'linen wrappings' and the 'cloth that had been on Jesus' head'. We don't really see the risen Christ. But these 'linen wrappings' and 'clothes' are enough to make us believe.

Enough to believe that Easter Sunday transforms a terrible Friday into a Good Friday, that the cross is not the end and that a new hope is dawning. Thus, the empty tomb invites us to believe so that we can also be freed from our own tombs of darkness and that we can live a new life and be bearers of hope.

Secondly, the invitation to tarry a little bit by the tomb, like Mary Magdalene.

The invitation not to rush back home, and thus, to be called by name by our risen Lord and to encounter him alive. Perhaps we lack Mary's ardent love for the Lord, or her fervent yearning to see him more closely. The invitation is precisely to develop in us this great love, this profound yearning for the Lord, in such a way that we learn to see Him in every gardener, in every stranger, in every person we encounter on our way.

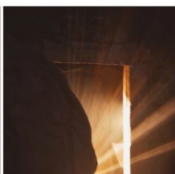
For part of the meaning of the resurrection is precisely this: that Jesus now lives in each one of us, since he has given us his Spirit.

Thus, the empty tomb invites us to love and to learn to see the risen Lord in every person. Only then can we live anew; only then can Easter be truly meaningful.

Have a blessed Easter!

Fr. Roselle

The Resurrection of the Lord Easter Sunday



"The Lord is truly risen, alleluia. To him be glory and power for all ages of eternity, alleluia, alleluia."
Luke 24:34; cf. Revelation 1:6



O God, who on this day, through your Only Begotten Son, have conquered death and unlocked for us the path to eternity, grant, we pray, that we who keep the solemnity of the Lord's Resurrection may, through the renewal brought by your Spirit, rise up in the light of life. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

The Roman Missal



Today, we celebrate Easter, Christ's Resurrection. Easter is the "feast of feasts," "the solemnity of solemnities," and the "Great Sunday."

Catechism of the Catholic Church, no. 1169



Archdiocese of Toronto www.archtoronto.org
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Prayer Requests

Please pray for those who have asked for prayers:

Shelley Smith; Anne Marie Radko; Nadine Adams;
Nicole Marchildon; Josh; Louise DeVillers; Liz Gaudet;
Elizabeth; Dexter Michael deBoer; Patricia Willet;
Vincenza Beelan

Please pray for our recently deceased relatives & friends:

George Grimshaw

The Pope's Prayer Intention



For April: Fundamental Rights

We pray for those who risk their lives while fighting for fundamental rights under dictatorships, authoritarian regimes and even in democracies in crisis.



Confirmation

Confirmation will be celebrated this over 3 Saturdays:

Saturday April 10, 2021 at 10am

Saturday April 17, 2021 at 10am

Saturday April 24, 2021 at 10am

Please continue to pray for the 19 candidates for confirmation and their families.



St. Margaret's Schedule

seating is on a first come first serve basis

Weekday Masses:

Tuesday thru Friday 12:05 noon

Saturday 10am

Doors open 40 minutes before Mass begins

Holy Hour:

Fridays 11am

Sunday Masses:

Saturday Vigil 5pm

Sunday 9 am, 11:30 am and 7:30 pm

Doors will open 30 minutes before mass begins

Confessions:

Saturdays 4:30 pm to 4:55 pm

Sundays 8:30 am to 8:55 am & 11 am to 11:25 am

St. Margaret's Parish Office Hours

Open

Tuesdays & Fridays 9:30 – 11:15 am and 1 – 2:30pm

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